

## PROPOSAL FOR THE CREATION OR MODIFICATION OF AN AGRICULTURAL SECURITY AREA

This form is to be completed by the landowner(s) who propose(s) to form an agricultural security area under the Agricultural Area Security law (Act 43 of 1981). Three copies of the form, including the required map (see below) shall be submitted certified mail, return receipt requested, to the township in which the proposed agricultural security area is located. If the proposed area is located in more than one municipality, the proposal shall be submitted to all governing bodies affected.

The tax parcel number may be obtained from the property tax notice or from the Department of Real Estate at <http://www2.county.allegheny.pa.us/RealEstate/Search.aspx>. If a number cannot be found, the deed reference numbers/account numbers of the property may be substituted.

A map showing the boundary of the proposed agricultural area and boundaries of the properties owned by the undersigned landowners within the proposed agricultural security area should be attached to each copy of this form (a county tax map, USGS topographic map, or other map as specified by the local government). Properties owned by each petitioner shall be identified on each map. In cases of joint ownership, all owners must sign the proposal.

For assistance in completing this form or the map, contact the Allegheny County Agricultural Land Preservation Program at **412-291-8017**.

LOCATION OF THE PROPOSED AREA: \_\_\_\_\_  
 (Township, Borough, or City) (County)

TOTAL ACREAGE IN AREA: \_\_\_\_\_

NAMES AND ADDRESSES OF LANDOWNERS PROPOSING THE AREA. The second page is provided if needed. It is understood that the signers to this petition give their consent to include the described land in the agricultural security area once it is approved by the municipality.

Landowner's Name (print) & Signature(s)	Property Address	Mailing Address (if different than property address)	Tax Parcel Number or Other Identification	Total Acreage

### LOCAL GOVERNMENT UNIT USE ONLY

1. Date Received: \_\_\_\_\_
  2. Date of Public Notice: \_\_\_\_\_
  3. Date forwarded for comment to:
    - a. ASA Advisory Committee: \_\_\_\_\_
    - b. County Planning Agency: \_\_\_\_\_
    - c. Local Planning Commission: \_\_\_\_\_
  4. Date of Hearing Notice: \_\_\_\_\_
  5. Date of Public Hearing: \_\_\_\_\_
  6. Date of Action: \_\_\_\_\_
- Approved without modification  
 Approved with modification  
 Rejected

